

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
036806.00434

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Ralph F. Kalies

For: **METHOD FOR CONDUCTING PRESCRIPTION DRUG CO-PAYMENT PLANS**

17522 U.S. PTO
10/608265
06/27/03

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL5893980805US**
- ☒ 3 sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | Rate | Fee |
|--|--------|----------|--------|-----------|----------|
| Total Claims | 14 | - 20 = | 0 | x \$18.00 | \$0.00 |
| Indep. Claims | 1 | - 3 = | 0 | x \$84.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| BASIC FEE | | | | | \$750.00 |
| TOTAL FILING FEE | | | | | \$750.00 |

- ☒ A check in the amount of **\$750.00** to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **20-0809** as described below.
- ☐ Charge the amount of as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **6-27-03**



Signature

Michael A. Frhan, Esq. Reg. No. 46,706
Thompson Hine LLP
10 W. Broad St., Suite 700
Columbus, OH 43215-3435
Phone: 614/469-3263
Fax: 614/469-3361

cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Ralph F. Kalies**

Docket No.

036806.00434

Serial No.

Filing Date

6/27/2003

Examiner

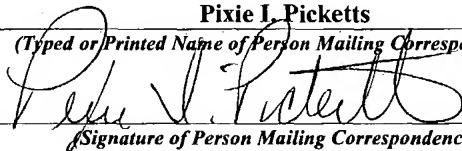
Group Art Unit

Invention: **METHOD FOR CONDUCTING PRESCRIPTION DRUG CO-PAYMENT PLAN**

I hereby certify that the following correspondence:

Patent application transmittal letter, declaration and power of attorney, specification, 3 sheets, certificate of express, check for \$750, and return postcard.*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

6/27/2003*(Date)***Pixie J. Picketts***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL589380805US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**